

༄༅། བོད་ཀྱི་ནང་བསྟན་དཔེ་ཚོགས་ལྟེ་གནས་།

Tibetan Buddhist Resource Center

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Author:	བསོད་ནམས་རྣམ་རྒྱལ། bsod nams rnam rgyal
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५

॥ अथ चतुर्थोऽध्यायः ॥ अथ चतुर्थोऽध्यायः ॥ अथ चतुर्थोऽध्यायः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रोण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रोण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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1997

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1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in a table-like format with columns for names and addresses.

2. The second part of the document is a letter from the committee to the members. The letter is written in a cursive hand and is dated 18th March 1844. It discusses the progress of the committee's work and the results of their investigations.

3. The third part of the document is a letter from the committee to the members. The letter is written in a cursive hand and is dated 18th March 1844. It discusses the progress of the committee's work and the results of their investigations.

4. The fourth part of the document is a letter from the committee to the members. The letter is written in a cursive hand and is dated 18th March 1844. It discusses the progress of the committee's work and the results of their investigations.

5. The fifth part of the document is a letter from the committee to the members. The letter is written in a cursive hand and is dated 18th March 1844. It discusses the progress of the committee's work and the results of their investigations.

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1. 1. The first part of the paper is a review of the literature on the topic of the paper.
 2. 2. The second part of the paper is a description of the methodology used in the study.
 3. 3. The third part of the paper is a presentation of the results of the study.
 4. 4. The fourth part of the paper is a discussion of the results of the study.
 5. 5. The fifth part of the paper is a conclusion.

And that's the way it was, and that's the way it is, and that's the way it will be.

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ឯកសារនេះត្រូវបានរៀបចំឡើងដោយប្រព័ន្ធបោះទុក្ខភាគីទីបី។

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Handwritten signature

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ကျေးဇူးတင်စွာဖြင့် နေ့စဉ် အလုပ်အကိုင်များ ပြုလုပ်ဆောင်ရွက်နေကြပါသည်။

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အသံကလေးတစ်ခုကို ချောင်းချောင်းနဲ့ အသံကလေးတစ်ခုကို ချောင်းချောင်းနဲ့

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Handwritten text in a cursive script, likely a letter or document. The text is written on aged, stained paper. The script is dense and flowing, characteristic of 18th or 19th-century handwriting. The text is written in a single line across the top of the page.

Handwritten text in a cursive script, likely a signature or a short note. The text is written in a single line across the middle of the page.



Handwritten text in a cursive script, possibly a signature or a name, written across the center of the document.

Handwritten text in the upper left corner, possibly a date or a reference number.

Handwritten text in the middle left section, possibly a name or a title.

Handwritten text in the lower left section, possibly a date or a reference number.

Handwritten text in the bottom left corner, possibly a signature or a name.

Handwritten text in the bottom left corner, possibly a signature or a name.

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पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः
अष्टाध्यायीयाः पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः
अष्टाध्यायीयाः पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः पञ्चमस्तु त्रयस्त्रिंशद्वैतसूक्तस्य अष्टाध्यायीयाः

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit or Hindi script.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a historical document or manuscript.]

[illegible]

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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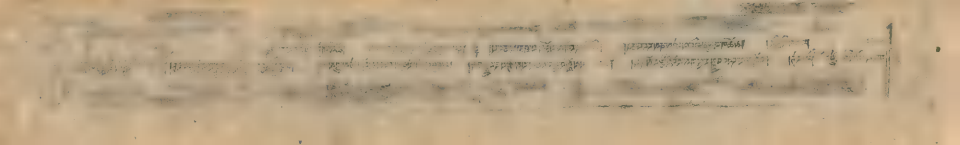
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॥ श्रीगणेशाय नमः ॥

ॐ नमः शिवाय । इति श्रीगणेशस्तोत्रम् । गणपतये नमः ।
 गणपते नमः । गणपते नमः । गणपते नमः । गणपते नमः ।

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[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a continuous passage of text in Devanagari script.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन् मामाकरोतु । शूरा महेष्वाहा । द्रुपदभीमार्जुनसम-
ान्वितौ । वीर्यवान् । धर्मधनुर्विहारी । भीमार्जुनसमा-
भारत । युधिष्ठिरपुत्रस्तथा । दुर्योधनश्चेति राजसा-
नः । पाण्डवै रणे । मेघदूतः । सुप्रह्लादः । सत्यकिश्च ।
उल्लङ्घनी । विक्रान्तः । निर्राद्यः । शैब्यश्च । द्रुपदश्च ।
अर्जुन उवाच । तेषामस्मिन्निमित्ते । तेषामस्मिन्निमित्ते ।
तेषामस्मिन्निमित्ते । तेषामस्मिन्निमित्ते । तेषामस्मिन्निमित्ते ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्मायां सज्जनपुंगवः । तान्भिक्ष्यसे पाण्डव
प्रह्लाद ! त्वं हि श्रेष्ठतमः । त्वं हि महाबलवान् । त्वं
हि विशिष्टतमः । त्वं हि सर्वशक्तिमान् । त्वं हि सर्वज्ञः ।
त्वं हि सर्वेश्वरः । त्वं हि सर्वभूषणः । त्वं हि सर्वदा
सर्वत्र । त्वं हि सर्वदा सर्वथा । त्वं हि सर्वदा सर्वत्र
सर्वथा । त्वं हि सर्वदा सर्वत्र सर्वथा । त्वं हि सर्वदा
सर्वत्र सर्वथा । त्वं हि सर्वदा सर्वत्र सर्वथा । त्वं हि
सर्वदा सर्वत्र सर्वथा । त्वं हि सर्वदा सर्वत्र सर्वथा ।
त्वं हि सर्वदा सर्वत्र सर्वथा । त्वं हि सर्वदा सर्वत्र
सर्वथा । त्वं हि सर्वदा सर्वत्र सर्वथा । त्वं हि सर्वदा
सर्वत्र सर्वथा । त्वं हि सर्वदा सर्वत्र सर्वथा । त्वं हि
सर्वदा सर्वत्र सर्वथा । त्वं हि सर्वदा सर्वत्र सर्वथा ।

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॥ पञ्चमस्तोत्रं ॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

1991

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5701

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1984

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवासे श्रुतम् ।
 अथ कुरुक्षेत्रे युद्धम् । दुर्योधन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैव ततः । अस्माकं पाण्डुपुत्रो जयन्तु ॥
 अथ युधिष्ठिर उवाच । द्रोणेन प्रह्लादो वीर्यवान् । भीमार्जुनसमाभूतः ।
 सौमित्रस्तथा कौरवैः सह योजिततमः । कुरुक्षेत्रे समवेता युयुत्सवः
 तामकाः पाण्डवाश्चैव ततः । अस्माकं पाण्डुपुत्रो जयन्तु ॥
 अथ कुरुक्षेत्रे युद्धम् । दुर्योधन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैव ततः । अस्माकं पाण्डुपुत्रो जयन्तु ॥

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५७। १। २। ३। ४। ५। ६। ७। ८। ९। १०। ११। १२। १३। १४। १५। १६। १७। १८। १९। २०। २१। २२। २३। २४। २५। २६। २७। २८। २९। ३०। ३१। ३२। ३३। ३४। ३५। ३६। ३७। ३८। ३९। ४०। ४१। ४२। ४३। ४४। ४५। ४६। ४७। ४८। ४९। ५०। ५१। ५२। ५३। ५४। ५५। ५६। ५७। ५८। ५९। ६०। ६१। ६२। ६३। ६४। ६५। ६६। ६७। ६८। ६९। ७०। ७१। ७२। ७३। ७४। ७५। ७६। ७७। ७८। ७९। ८०। ८१। ८२। ८३। ८४। ८५। ८६। ८७। ८८। ८९। ९०। ९१। ९२। ९३। ९४। ९५। ९६। ९७। ९८। ९९। १००।

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[The following text is extremely faded and illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सारथीमण्यवाम् ।

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[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document. It appears to be a continuation of the Sanskrit text from the previous block.]

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(The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit or Hindi script.)

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1251

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१. ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 २. ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ३. ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ४. ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ५. ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ६. ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ७. ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ८. ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ९. ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 १०. ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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1937

THE UNIVERSITY OF CHICAGO

5/10/2014

२५.३.३७ अक्षरानु

1954年10月15日

संस्कृत-संज्ञा

मन्त्रादिभिरुक्तैः

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ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ ८ ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
अथ कुरुक्षेत्रे युद्धे । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्तः महाबाहो रणधाममागत्य । तदग्र्यं करिष्यामि शक्यपुत्रस्य वीर्यवान् ॥
कुरुक्षेत्रे युद्धे । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्तः महाबाहो रणधाममागत्य । तदग्र्यं करिष्यामि शक्यपुत्रस्य वीर्यवान् ॥

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ॐ नमो भगवते वासुदेवाय । इत्येवमपि ब्रह्मविद्यायां श्रीकृष्णार्जविरचितेन भगवद्गीतायां अष्टाध्यायः ॥ १ ॥

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ १ ॥
अथ कुरुक्षेत्रे युद्धम् । अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्याय ॥
कुरुक्षेत्रे समवेता युयुत्सवः पांडवश्चैत्रांगवः क्षत्रीयकुलप्रभवं ॥
राष्ट्रकुलोद्भूतं बालमुवाच ॥ २ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
मां संन्यस्ताः तु यमौघे स्थापितवान् ॥ ३ ॥ पांडवस्य तपो नाम तेन सा विद्यया
सर्वज्ञः प्रसादात् ॥ ४ ॥ स हि पांडवः परमहंस उग्रशूलधारिणः ॥
सर्वभूतहितं ध्यायन् ॥ ५ ॥ स हि पांडवः सर्वभूतानामात्मनो हृदि महीद्वरे ॥
सर्वभूतहितं ध्यायन् ॥ ६ ॥ स हि पांडवः सर्वभूतानामात्मनो हृदि महीद्वरे ॥
सर्वभूतहितं ध्यायन् ॥ ७ ॥ स हि पांडवः सर्वभूतानामात्मनो हृदि महीद्वरे ॥
सर्वभूतहितं ध्यायन् ॥ ८ ॥ स हि पांडवः सर्वभूतानामात्मनो हृदि महीद्वरे ॥
सर्वभूतहितं ध्यायन् ॥ ९ ॥ स हि पांडवः सर्वभूतानामात्मनो हृदि महीद्वरे ॥
सर्वभूतहितं ध्यायन् ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यनिबन्धनानि ।

पाण्डवस्य चास्त्रं बभूवुर्द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यनिबन्धनानि ।

अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यनिबन्धनानि ।

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहो । शूरा मरुतो वीरा द्रुपदभीमार्जुनसमन्वितम् । त्वं ह्यर्जुन यस्मात्प्रवृत्त इति मे मनः । निमित्तं त्वं प्रवृत्त इति मे मनः । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहो । शूरा मरुतो वीरा द्रुपदभीमार्जुनसमन्वितम् । त्वं ह्यर्जुन यस्मात्प्रवृत्त इति मे मनः । निमित्तं त्वं प्रवृत्त इति मे मनः ।

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[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document. It appears to be a continuation of the Sanskrit script from the previous block.]

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[The following text is extremely faded and largely illegible due to extreme fading and bleed-through from the reverse side. It appears to contain several lines of Sanskrit or Hindi script.]

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ॐ नमो भगवते वासुदेवाय
श्री कृष्णार्जुनसंवादे श्री कृष्ण उवाच
अर्जुन मया त्वं दृष्टुं प्राप्नुवन्निजं रूपं
तव शरीरं तव चित्तं तव चित्तं तव चित्तं

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सुभाषचन्द्रबोसकेसमर्थमें।

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि त्वामहो बभूवुः । ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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सप्तमः अध्यायः ॥

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॥ श्रीगणेशाय नमः ॥

पुस्तकालय संख्या: १२३४५६७८९०

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~~अथ श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ।~~
~~एतच्छ्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥~~
~~मांकायान् संजित्वा महाबाहो वीर्यवान् ॥~~
~~अथ द्रोण उवाच ॥ पाण्डवस्यैष शिष्यश्चेत्यर्जुनम् ॥~~
~~विप्रस्य त्वं प्रब्रूयात्तस्मात्पुत्रस्य ह्यनुग्रहेन परम् ॥~~

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्माया दृष्टवान् सा दृष्टिं प्रतिपद्यमानः ।
आत्मैव ज्ञानात्मा विद्महे त्वं हि महाबाहो ज्ञानदामोदरः ।
तस्मात्प्रपन्न्येतन्मया शरीरं त्वत्पादौ स्पर्शयेत् ।
तदा मे प्रसादयेत्तु ते मायां पश्येच्छिवयोगिनः ।
श्रीकृष्ण उवाच । अर्जुन त्वं पाप्मनः सर्वभूषणधनुर्वीरः ।
विना ह्यारम्भं कुरुष्व युद्धं त्वं न जानीहि यथा मया ।
अथ श्रुत्वा कुरुक्षेत्रे संस्थितो बभूव आर्जुनः ।
उवाच । अथ किमु मया युद्धञ्चकार ? इति चेत्तु ।
अथ किमु मया युद्धञ्चकार ? इति चेत्तु ।
अथ किमु मया युद्धञ्चकार ? इति चेत्तु ।

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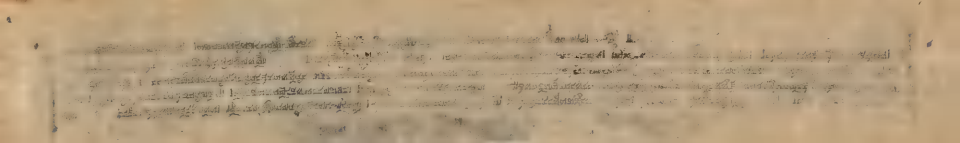
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॥ श्रीगणेशाय नमः ॥

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॥ देवचरीपरीचरद्वयं कुरुते देवचरीपरीचरद्वयं कुरुते ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

१५६ । संवत् १९०४ चैत्र शुक्ल द्वितीये ।

ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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महाराष्ट्र राज्य सरकार, मुंबई

— 255 —

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पञ्चमः अङ्कः ।

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Abstract

॥ ॐ नमो भगवते वासुदेवाय ॥

नमो भगवते वासुदेवाय । १ ॥

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ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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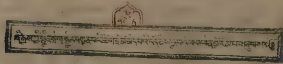
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पञ्चमः । नमो भगवते वासुदेवाय । अथ श्रीकृष्ण उवाच । दूतानां प्रहारात्प्रभुर्ब्रह्माणां पश्यति यदा ।
प्रणमन्त्यङ्घ्रिपादौ सदा तदा कुरुष्वैव तदा । इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः समाप्तः ॥

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a single-line inscription or a very short paragraph.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit script.]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of Sanskrit or Hindi script.]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । एतन्मन्त्रं पठ्यन्ति तदा साक्षात्पश्यन्ति । एतन्मन्त्रं पठ्यन्ति तदा साक्षात्पश्यन्ति । एतन्मन्त्रं पठ्यन्ति तदा साक्षात्पश्यन्ति ।

[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a continuous passage from a manuscript.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
पञ्चमस्तथा कुरुक्षेत्रे । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
काशिराजस्यैव तथामुखाः ॥ मामकाः पाण्डुपुत्रतटमास्थिताः ।
भारतकुलजैश्च समाबलिः ॥ सौमित्रैश्चैव तदा युद्धमाचार्यदत्तम् ।
विश्वकर्मा यन्मया स्मृतं त्वं विदितवान् ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ।
इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः समाप्तः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

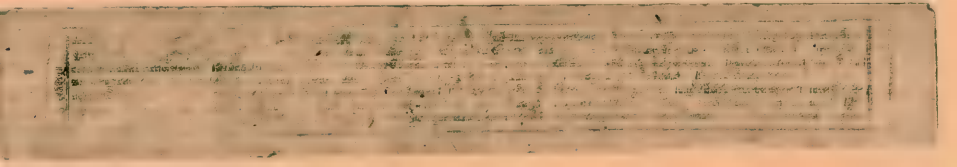
[illegible]

७७। [२०] [२१] [२२] [२३] [२४] [२५] [२६] [२७] [२८] [२९] [३०] [३१] [३२] [३३] [३४] [३५] [३६] [३७] [३८] [३९] [४०] [४१] [४२] [४३] [४४] [४५] [४६] [४७] [४८] [४९] [५०] [५१] [५२] [५३] [५४] [५५] [५६] [५७] [५८] [५९] [६०] [६१] [६२] [६३] [६४] [६५] [६६] [६७] [६८] [६९] [७०] [७१] [७२] [७३] [७४] [७५] [७६] [७७] [७८] [७९] [८०] [८१] [८२] [८३] [८४] [८५] [८६] [८७] [८८] [८९] [९०] [९१] [९२] [९३] [९४] [९५] [९६] [९७] [९८] [९९] [१००]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]



विद्वत्पुण्ड्रिकस्य हस्तः, अपरपुण्ड्रिकस्य हस्तः, विद्वत्पुण्ड्रिकस्य हस्तः, अपरपुण्ड्रिकस्य हस्तः

[illegible]

150

विषयसङ्ग्रहः

[illegible]

[The following text is highly faded and largely illegible due to extreme fading and bleed-through from the reverse side. It appears to be a continuous passage of Sanskrit or Hindi script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly illegible due to extreme blur and low contrast. It appears to be a dense Sanskrit manuscript.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

125

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page. It appears to be a continuation of the Sanskrit script found in the other pages.]

[illegible]

[illegible]

1201

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ वसुधैव कुटुम्बकम् ॥

[illegible]

[illegible]

[illegible]

[illegible]



THE
UNIVERSITY OF
CHICAGO
LIBRARY

[illegible]

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[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Indic script.]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page. It appears to contain several lines of Sanskrit script.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

51

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and largely illegible due to extreme blurring and noise. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवासे अष्टाध्यायी नामः प्रथमोऽध्यायः ।
अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काशिराजस्यैव शरणागतस्तवा यत्क्रियमाणं वीरा । तं now विदमांसे विप्रर्षभ ॥ १ ॥
अर्जुन उवाच ॥ पांडवस्य हतचित्तो बलधर्मजो युधिष्ठिरः । शूराणां च महारथिनां च
सर्वेषां च मनो भवति हि मेवमुद्यमः ॥ २ ॥ ॐ कुरुक्षेत्रे संभवन् नाना भद्राः
पांडवैश्चैव भीमैश्चैव सावितुः पुरोधसा ॥ ३ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
समवेता युयुत्सवः काशिराजस्यैव शरणागतस्तवा यत्क्रियमाणं वीरा । तं now विदमांसे विप्रर्षभ ॥ ४ ॥
अर्जुन उवाच ॥ पांडवस्य हतचित्तो बलधर्मजो युधिष्ठिरः । शूराणां च महारथिनां च
सर्वेषां च मनो भवति हि मेवमुद्यमः ॥ ५ ॥ ॐ कुरुक्षेत्रे संभवन् नाना भद्राः
पांडवैश्चैव भीमैश्चैव सावितुः पुरोधसा ॥ ६ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
समवेता युयुत्सवः काशिराजस्यैव शरणागतस्तवा यत्क्रियमाणं वीरा । तं now विदमांसे विप्रर्षभ ॥ ७ ॥
अर्जुन उवाच ॥ पांडवस्य हतचित्तो बलधर्मजो युधिष्ठिरः । शूराणां च महारथिनां च
सर्वेषां च मनो भवति हि मेवमुद्यमः ॥ ८ ॥ ॐ कुरुक्षेत्रे संभवन् नाना भद्राः
पांडवैश्चैव भीमैश्चैव सावितुः पुरोधसा ॥ ९ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
समवेता युयुत्सवः काशिराजस्यैव शरणागतस्तवा यत्क्रियमाणं वीरा । तं now विदमांसे विप्रर्षभ ॥ १० ॥

[illegible]

[illegible]

[illegible]

[illegible]

1031

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to consist of several lines of handwritten Indic script.]

[illegible]

[illegible]

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[The text in this block is extremely faded and illegible.]

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[The text in this image is extremely faded and illegible.]

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[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जना ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः समाप्तः ॥

[illegible]

[illegible]

[illegible]

[illegible]

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2

[illegible]



Handwritten text in a cursive script, likely a signature or a line of poetry, written on a light-colored, possibly aged, paper.

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

1. *Handwritten text in a cursive script, likely a signature or name.*

၁။ ဤသောစာအုပ်သည် မြန်မာ့ကျမ်းဂန်တော်များကို စုစည်းဖွဲ့ဆိုရာတွင် အဓိကအဖြစ် ရေးသားခဲ့ပါသည်။
 ၂။ ဤစာအုပ်သည် မြန်မာ့လူမျိုးတို့၏ သမိုင်းနှင့် ကျမ်းဂန်တော်များကို ပြည့်စုံစွာ ဖော်ပြထားပါသည်။
 ၃။ ဤစာအုပ်သည် မြန်မာ့ကျမ်းဂန်တော်များကို စုစည်းဖွဲ့ဆိုရာတွင် အဓိကအဖြစ် ရေးသားခဲ့ပါသည်။
 ၄။ ဤစာအုပ်သည် မြန်မာ့လူမျိုးတို့၏ သမိုင်းနှင့် ကျမ်းဂန်တော်များကို ပြည့်စုံစွာ ဖော်ပြထားပါသည်။
 ၅။ ဤစာအုပ်သည် မြန်မာ့ကျမ်းဂန်တော်များကို စုစည်းဖွဲ့ဆိုရာတွင် အဓိကအဖြစ် ရေးသားခဲ့ပါသည်။
 ၆။ ဤစာအုပ်သည် မြန်မာ့လူမျိုးတို့၏ သမိုင်းနှင့် ကျမ်းဂန်တော်များကို ပြည့်စုံစွာ ဖော်ပြထားပါသည်။
 ၇။ ဤစာအုပ်သည် မြန်မာ့ကျမ်းဂန်တော်များကို စုစည်းဖွဲ့ဆိုရာတွင် အဓိကအဖြစ် ရေးသားခဲ့ပါသည်။
 ၈။ ဤစာအုပ်သည် မြန်မာ့လူမျိုးတို့၏ သမိုင်းနှင့် ကျမ်းဂန်တော်များကို ပြည့်စုံစွာ ဖော်ပြထားပါသည်။
 ၉။ ဤစာအုပ်သည် မြန်မာ့ကျမ်းဂန်တော်များကို စုစည်းဖွဲ့ဆိုရာတွင် အဓိကအဖြစ် ရေးသားခဲ့ပါသည်။
 ၁၀။ ဤစာအုပ်သည် မြန်မာ့လူမျိုးတို့၏ သမိုင်းနှင့် ကျမ်းဂန်တော်များကို ပြည့်စုံစွာ ဖော်ပြထားပါသည်။

[Faint, illegible handwriting]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

(The following text appears to be bleed-through from another page or contains extremely faint handwriting.)

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॥ श्रीगणेशाय नमः ॥
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 द्रुपदमुनिश्च वीर्यवान् धर्मप्रसादात्तदा ॥
 कुरुक्षेत्रे भिक्षुं तस्मात्पश्यन् मया पुरा ॥
 त्वं शङ्खध्वजस्तथा ह्यश्वमेधात्मका मया ॥
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சென்னை நகரில் உள்ள சிவசுந்தரி நாயகம் பிள்ளை அவர்கள்
பெருமகன்

၂၁၈
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(The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a long passage of handwritten text in Devanagari script.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

2011

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is enclosed within a simple rectangular border. The script is dense and difficult to decipher due to its cursive nature and the fading of the ink. The text appears to be organized into several lines, with some words being particularly prominent due to their larger size or boldness. The overall appearance is that of a well-preserved but aged manuscript.

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast.]

[illegible]

[illegible]

॥ इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥

इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥ इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥ इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of Sanskrit or Hindi script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]